

# Savannah Georgia Convention Center Authority

## AGENDA

**Wednesday, January 11, 2023 - 11:00 a.m.**  
**Jasper Boardroom**  
**Savannah Convention Center**

1. Welcome ~ Announcements
2. Minutes & Treasurer's Report ~ Mr. Smith – Action Item
3. Counsel's Report ~ Mr. Threlkeld
4. External Affairs Report ~ Mr. Hughes
5. Financial Reports ~ Mr. Hall
6. Sales and Marketing Report ~ Ms. Daniels
7. Operations Report ~ Mr. Hickman
8. Food & Beverage Report ~ Mr. Parks
9. General Manager's Report ~ Ms. Spinks  
Construction update
10. Chairman's Report ~ Mr. Smith